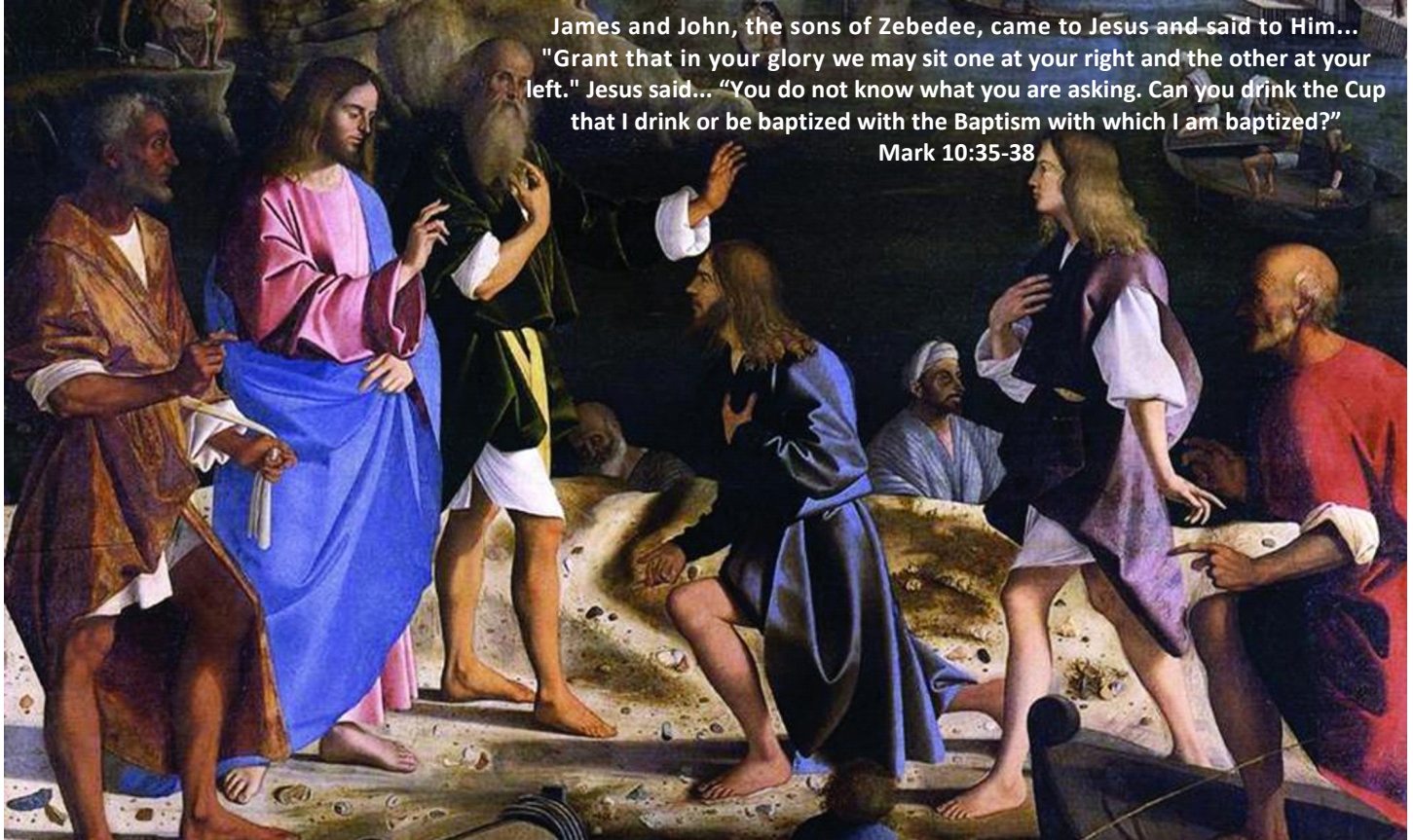


# St. Therese Catholic Church

October 17, 2021 Ministered by the Discalced Carmelite Friars Est. 1924

510 North El Molino Street | Alhambra CA 91801 | (626) 282-2744 | [www.StThereseChurchAlhambra.org](http://www.StThereseChurchAlhambra.org)



James and John, the sons of Zebedee, came to Jesus and said to Him...  
"Grant that in your glory we may sit one at your right and the other at your left." Jesus said... "You do not know what you are asking. Can you drink the Cup that I drink or be baptized with the Baptism with which I am baptized?"  
Mark 10:35-38

## OFFICE HOURS | CONTACTS

**Monday – Friday: 9:00 am-1:00 pm; 2:00 pm-5:00 pm**

**Pastor:** Fr. Thomas Koller, OCD X222

**Associate Pastor:** Fr. David Guzman, OCD X232

**In Residence:** Fr. Albert Bunsic, OCD;

Fr. Bernard Perkins, OCD X225; Bro. Jason Parrott, OCD;

Fr. Godfrey Chandya, OCD

**Deacons:** Dcn Joseph Mizerski | Dcn Gilbert Vargas X333;

**Annulments:** Deacon Gilbert Vargas X333

**Vocations:** For the Archdiocese: (213) 637-7515

For the Carmelites: [www.discalcedcarmelitefriars.com](http://www.discalcedcarmelitefriars.com)

**Parish Secretary:** Denise McMaster-Holguin X223

[denisekay@hotmail.com](mailto:denisekay@hotmail.com)

**Finance:** Noralyn Cailan X228 / [cailannocds@gmail.com](mailto:cailannocds@gmail.com)

**Music Director:** Paula Grimm | [pgrimm.dir@gmail.com](mailto:pgrimm.dir@gmail.com)

**Respect Life Ministry:** Catherine Contreras XI12

## MASSSES | CONFESSIONS

**Masses—Saturday:** 8:00 a.m. & Vigil at 5:00 p.m.

**Sundays** at 7:30, 9:00, 11:00 a.m., 5:00 p.m.

And Traditional Latin High Mass at 1:00 p.m.

**Monday-Friday Masses:** 6:00 and 8:00 a.m.

(the daily 8:00 a.m., the Sunday 11:00 a.m., and the weekday 7:00 p.m. Masses are **LIVE STREAMED** on Facebook AND

YouTube); **Rosary: Mon-Sat after 8:00 a.m. Mass**

**Masses on Monday, \*Tuesday (\*Spanish), Wednesday & Thursday EVENINGS at 7:00 p.m.**—(Tues. and Thurs. are preceded by a showing of The Chosen, Season 2, from 7:00 to 7:15 p.m.); **First Friday Mass: 7:00 p.m.**

**CONFESSIONS (OUTSIDE)**-Wednesdays from 8:00 to 9:00 p.m.; Saturdays from 3:00 to 6:30 p.m. and Sundays from Noon to 1:00 p.m.

**Carmelite Cloister: 7:30 a.m., Monday-Saturday**

## ST. THERESE CARMELITE SCHOOL

(626) 289-3364

**Principal:** Alma Cornejo X661

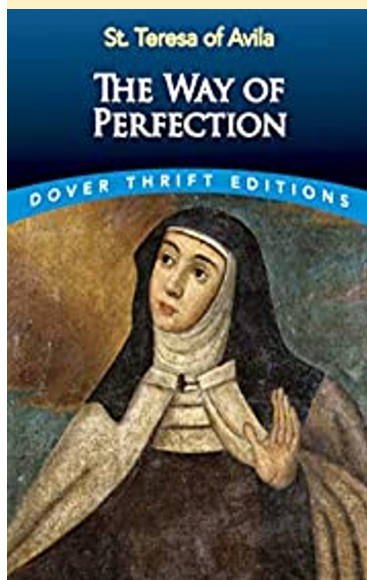
[www.SaintThereseCarmeliteSchool.com](http://www.SaintThereseCarmeliteSchool.com)

[principal@sainttheresecarmeliteschool.com](mailto:principal@sainttheresecarmeliteschool.com)

## SACRAMENTS

- Baptisms: Register online
- Weddings: Register online at least six months in advance
- Anointing of the Sick: Call the office

# FROM OUR PASTOR



Hello everyone, and blessed Afterglow of the Solemnity of St. Teresa of Jesus (Avila) two days ago!! Thanks to her (and St. John of the Cross), we have Discalced Carmelite Friars and Nuns here in Alhambra, and across the globe, sharing with anyone interested the riches of the Journey Into Inner Space, an even more fascinating journey than the Journey Into Outer Space! Maybe Elon Musk wouldn't agree with that, but hopefully you who are reading this have enough spiritual experience to agree wholeheartedly with my claim. No matter how far any of us travels physically into outer space, we each still carry our wounded and (hopefully) healing heart and mind and soul and body with us. St. Teresa, a doctor of prayer, reminds us that, "In the measure in which you desire Him you will find Him" (the Father, the Son, the Holy Spirit) [*The Way of Perfection*, Chapter 26, No. 3]. She also says, "O Lord, how true that all harm comes to us from not keeping our eyes fixed on You [Jesus]; if we were to look at nothing else but the Way, we would soon arrive. But we meet with a thousand falls and obstacles and lose the Way because we don't keep our eyes—as I say—on the True Way" (Way, Ch. 16, No. 11). If we really put that into practice over and over, every hour and minute, would we need to worry, like John and James and the other ten apostles in today's Gospel, about who gets what place in Heaven?

This Friday is the feast day of Pope St. John Paul II. With his guidance from Heaven, we will begin a series from 7:00 to 8:15 p.m., this Friday, October 22, in the Guadalupe Garden/Avila Room (and then every second and fourth Friday of the month)—discussing and praying through his book, *Man and Woman He Created Them*, otherwise known as his *Theology of the Body*. We will be using PowerPoint with audio and video clips and quotes from his book.

If you can't come or prefer to study from home, call the office and leave your email address, and we can send you the link to the PowerPoint. We will also use Zoom, so that people can join the discussion remotely. Here is the Zoom Personal Meeting ID Number (846 381 4560) and the Passcode (yaCsG6). -Fr. Thomas

**To conclude our weeks' long look at healing from fear, here is a final meditation and prayer:**

Today, I choose to **FEAST on abstinence and safety/security**. Abstinence is the virtue that replaces gluttony, and safety/security is the healing of fear. By keeping our focus on the giver of every gift rather than on the gifts that he provides, we are able to grow in abstinence. In today's Gospel reading, Jesus shows us that no gift is beyond Him, including the supernatural gift of life. Mary and Martha have sent word to Jesus that Lazarus is dying. But Jesus isn't in any particular rush to return to Bethany to heal Lazarus.

When Jesus finally arrives, Martha says to him, "Lord, if you had been here, my brother would not have died" (John 11:21). She is focused on the gift and not the giver. Jesus is the giver, and every gift is within His power. Even as Jesus commands the tomb to be opened, Martha warns that Lazarus's body will smell. But upon seeing the supernatural power of Jesus, she comes to believe and to trust.

"I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand" (John 10:28-29).

Take time to yourself... How am I secure in Jesus? What are some ways I can focus on God as giver?

**Pray slowly: Heavenly Father, in the name of our Lord Jesus Christ, and by the power of the Holy Spirit, I accept the gifts of abstinence and security/safety in my life. I accept my identity as the beloved child of a gracious Father God. I thank you for my life's purpose and the strength to fulfill it. I accept your healing grace. Amen.**

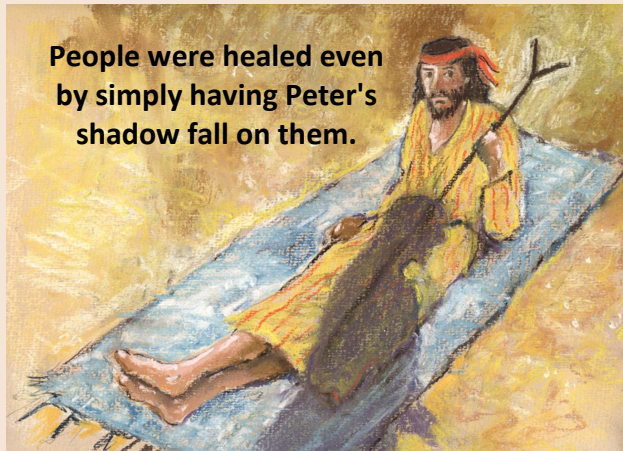
The above is taken from the book, *Lenten Healing*, by Ken Kniepmann—available for sale in the parish office.



# THE RESULTS OF EMPOWERMENT

In Acts 4 and 5, we find the apostles testifying with great power, while all the believers were ministering to the poor among them in a unity of love that resulted from the empowerment of the Holy Spirit. The apostles were performing many signs and wonders, with the result that many believers were added to their number. It was the power of God accompanying the preaching of the apostles that caused the Church to grow, and this is still true today. Not only were the apostles boldly proclaiming the word, but all of those present were also empowered by being filled with the Holy Spirit, enabling them to speak the word of God boldly. The emergence of the social justice aspect of the Gospel, as seen in Acts 6:1-6, caused further growth.

**People were healed even by simply having Peter's shadow fall on them.**

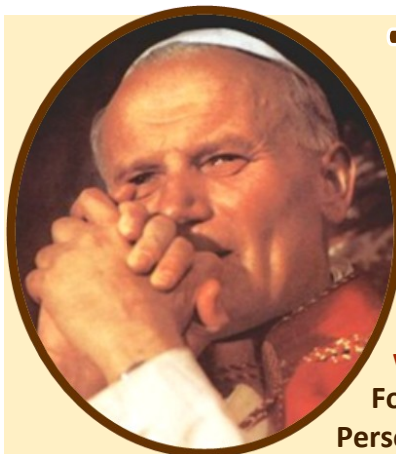


Luke gives us a picture of the tremendous faith expressed by the crowds that gathered from around Jerusalem, bringing their sick and those tormented by evil spirits (Acts 5:12-16). This faith must have come from hearing the testimony of others, just as occurred in Jesus' own ministry. People were healed even by simply having Peter's shadow fall on them. It was not Peter's shadow that healed, but God's energy that was at work within him. It may have been people's faith regarding the gift of healing in Peter that activated their healing, or it is possible that the anointing on Peter was so strong that it extended beyond his physical body to heal people?

The connection between grace and power was demonstrated in Stephen, "full of grace and power," who "was doing great wonders and miraculous signs among the people" (Acts 6:8). Stephen preached with such great wisdom in the power of the Spirit that the glory of God was manifested through him (verse 10). Later, we see further fruit from the outpouring of the Spirit. Luke states that "they were all scattered throughout the regions of Judea and Samaria, except the apostles," and that "those who were scattered went about preaching the word" (Acts 8:1,4). (They had been scattered due to persecution.) Among those scattered was Philip, who led a great evangelistic campaign in Samaria (Acts 8:5-25). It is reasonable to believe that Stephen and Philip were present for the prayer meeting reported in Acts 4:29-31, and that they and many others were overwhelmed by the Holy Spirit and were enabled to preach the word boldly with signs and wonders, as the Church had prayed.

The lay Christians who had been scattered from Jerusalem continued to evangelize, "and a great many people were added to the Lord" (Acts 11:24). Again, the hand of the Lord was with them. It is important to note that the Church at Antioch was born through the ministry of people who were not part of the twelve apostles, but who were touched in that prayer meeting and scattered after Stephen's martyrdom. They were moving in the boldness they had prayed for, and in the signs and wonders for which they had prayed.

(Taken from The Spiritual Handbook, pages 71-73—available for sale in the Parish office)



## THEOLOGY OF THE BODY SERIES

**Everyone is invited to join us to learn more about St. John Paul's *Theology of the Body*. Sessions meet on the SECOND and FOURTH Fridays of each month from 7:00 to 8:30 p.m., in the Guadalupe Courtyard of the Parish Offices (next dates are October 22, November 12 and 26). Fr. Thomas will serve as facilitator; included will be audio, video and Power Point presentations, as well as discussion and prayer. Feel free to bring food and/or drinks to share! For those who would prefer, you are also welcome to join us **VIA ZOOM**. The Personal Meeting ID Number is **846 381 4560** and the Passcode is **yaCsG6**.**

# THE SCHOOL CORNER

**Get your kids out of the public schools!** In the upcoming weeks we **will have flyers explaining the new diocesan \$50 million financial assistance for new families.** Our school has openings in most grade levels from TK through 8<sup>th</sup> Grade; we will gladly give you a personalized tour! The classical curriculum, the Catechesis of the Good Shepherd, Carmelites present and active in our classrooms, weekly Masses, confessions, and a strong religion program are some of the attributes that make our school special. We are blessed to have faculty members who are all knowledgeable in classical education and who all love and actively practice their faith.



**Our JOG-A-THON is Wednesday, November 3, from 10:00 a.m. to Noon, in the parking lot. SPONSOR-A-FRIAR! To make a pledge for one or more of the friars, go to the home page of our website and fill out the form or pick up a form from the office!**

## JOG-A-THON

**SAVE THE DATES FOR: 1) OUR LADY OF GUADALUPE CELEBRATION on December 11 AND our 2) POKER NIGHT on February 25.**

## FOLLOW THE MASTER

While James and John seem to be close friends of Jesus, they still have not learned what it means to follow Him. Jesus doesn't promise worldly glory, but a share in His suffering. Imagine their surprise when He told them that the greatest of them would be the ones who served the rest.

How many people today know that leadership is a form of service? Whether you are head of a family, or of a nation, you were given that authority by God. And God expects leaders to not only direct those under them, but inspire and encourage them to do better. This connection of leadership and service is all inclusive. A manager is called to help his employees do their jobs better—not by badgering, but by giving the support they need. Military leaders must support their troops with respect as well as discipline.

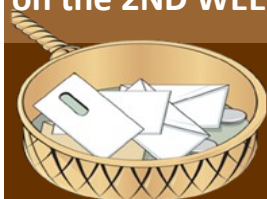
God calls Church leaders in a special way to service of their flock: to protect the weakest members, to give an example of Jesus' love to all, and to be open to the movement of the Holy Spirit in both clergy and laity. **Anyone who lives a life of loving service can be "greatest" in the Kingdom of God.**

## EVENING MASSES/DEVOTIONS

- \* **MONDAY CONTEMPLATIVE CANDLELIGHT MASS:** Fr. Robert Barcelos will celebrate this Mass at 7:00 p.m.
- \* **TUESDAY SPANISH MASS NIGHTS:** Mass Celebrated in SPANISH beginning with the ROSARY in Spanish at 6:30 pm; 7:00 p.m.: Showing of a portion of Season 2 of *The Chosen*; 7:15 p.m.: Mass
- \* **WEDNESDAY AFTERNOONS:** St. Joseph Prayer Group meets at 3:00 p.m. in front of St. Joseph's statue.
- \* **WEDNESDAY MASS & CONFESSION NIGHTS:** Mass begins at 7:00 p.m., followed by outdoor Confessions at 8:00 p.m.
- \* **+THURSDAY NIGHTS IN HONOR OF ST. JOSEPH:** The schedule is: 7:00 p.m.: Showing of a portion of Season 2 of *The Chosen*; 7:15 p.m.: Mass; 7:45-8:45 p.m.: Adoration and \*HEALING PRAYER (\*in the main vestibule and on the sides of the church).
- \* **+FIRST FRIDAY MASS:** Come and honor the Sacred Heart of Jesus by attending Mass at 7:00 p.m. on the first Friday of each month. The Mass is then followed by adoration AND \*HEALING PRAYER (+in the main vestibule and on the sides of the church).
- \* **SATURDAY NIGHT HEALING PRAYER TRAINING:** Join us in the church on Saturday nights from 7:00 to 8:30 p.m.
- +HEALING PRAYER MINISTRY** during Adoration on Thursday evenings and First Friday evenings.

## FINANCIAL OFFERINGS

May God reward you for giving from your heart! Below you will find the total collection for last weekend, as well as for the previous four weekends. Note: There is a second collection on the 2ND WEEKEND OF EACH MONTH for our School.



**October 9 / 10, 2021**  
 Unrestricted..... \$19,396.00  
 Restricted .....\$ 6,234.00  
**T O T A L.....\$25,630.00**

September 11 / 12....\$25,324.00  
 September 18 / 19....\$12,223.00  
 September 25 / 26....\$15,885.00  
 October 2 / 3 .....\$17,914.00

**CHECK USERS:** Please use a donation envelope in order to more easily credit your account.



# GOD'S SUFFERING SERVANT

Today's Old Testament selection, from Isaiah's "Fourth Song of the Suffering Servant of God," describes God's Servant as one who "gives His life as an offering for sin" (Isaiah 53:10) and celebrates the mighty power of that self-offering: "through His suffering, my servant shall justify many, and their guilt He shall bear" (53:11). Jesus incarnates the redemptive suffering that Isaiah foresaw in the offering of God's Servant, as well as the covenantal restoration that the Servant's sacrifice achieved. The reading from Hebrews confirms our finding peace in continually learning from Jesus, whatever our deepest flaws and trials: for Jesus, our "great high priest" (Hebrews 4:14) is not "unable to sympathize with our weaknesses," for Jesus was "tested in every way" that we are (4:15).

Just before today's Gospel episode, Jesus informed the Twelve: "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn Him to death and hand Him over to the Gentiles who will mock Him, spit upon Him, scourge Him, and put Him to death, but after three days He will rise" (Mark 10:33-34). Despite Jesus' three predictions and His definition of "glory" and "power" as serving others in humility, James and John still imagine Jesus as bound for a glorious earthly messiahship. How moving that Jesus, rather than scolding them as He had previously rebuked Peter, instead begins teaching them patiently, "You do not know what you are asking" (10:38).

Knowing that Jesus' throne of glory is also a "throne of grace," from which Jesus bestows "mercy and grace for timely help" (Hebrews 4:16), today's Gospel suggests sincere self-examination: How do we approach Jesus and make our requests? What do we ask for: what Jesus wants us to do or, like James and John today, do we demand "whatever we want" from Jesus? Does the world in which we live and work focus our hearts on glory to the right and power on the left? Or does "the cup we drink," "the baptism" we've received inspire us to gladly become servants of all, like the Jesus who has made us His disciples? Do we also avoid imitating the "indignant ten" other Apostles who rebuked James and John? Or are we also quick to see the errors of others and rash in passing judgment on them? How do we live in response to Jesus who gave his life "as a ransom for many"?

## COR JESU YOUTH MINISTRY JOIN US THIS FRIDAY!



**ATTENTION: All Youth and Their Families!!**  
We will be having a Cor Jesu event this **Friday, October 22!**

Please meet in the Parish Hall at 6:00 p.m. for pizza and drinks! We will conclude the evening with prayer in the church.



## OCTOBER IS RESPECT LIFE MONTH!

**40 DAYS FOR LIFE—September 22 - October 31:** Help save lives! Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has saved 18,855 babies from abortion...221 abortion workers have been converted, and... 112 abortion centers have been closed. Join us outside the Planned "Parenthood" on **1045 West Lake Avenue, Pasadena**, anytime between 7 am and 7 pm daily, to pray for an end to abortion and for those who we see enter the building.

For more info, contact Paula Grimm at [pgrimm.dir@gmail.com](mailto:pgrimm.dir@gmail.com) or [office@righttolifeleague.org](mailto:office@righttolifeleague.org) or call (562) 447-6570.

**RESPECT LIFE QUOTE:** The Catholic Community must offer support to those women who find it difficult to accept a child, above all when they are isolated from their families and friends. Likewise, the community should be open to welcome back all who repent of having participated in the grave sin of abortion, and should guide them with pastoral charity to accept the grace of forgiveness, the need for penance, and the joy of entering once more into the new life of Christ" (Pope Benedict XVI).



RESPECT LIFE  
[respectlife.org](http://respectlife.org)

# THE REAL ST. THERESE

A continuing bulletin feature, excerpted  
from *The Passion of St. Therese of Lisieux*  
by Bishop Guy Gaucher—Issue 7



**Relations with her community:** As we cannot study in detail Therese's relationship with each of the nuns, we shall just look briefly at her position in the community in 1897. Reflecting on fraternal charity, she asked herself how Jesus had loved His disciples: "Ah, it was not their natural qualities which would have attracted Him." In fact, in the Carmel of Lisieux these qualities were somewhat lacking. On the intellectual level, the standard was rather low. Some sisters had done some studies. Several had worked as domestics or had come from their family farms directly to Carmel.

The lack of culture, the temperamental differences and the setting did not encourage human relationships. Therese realized that, if one does not have "enemies" in Carmel, there are "feelings." "You feel attracted to one sister, and with regard to another, you would make a long detour to avoid meeting her. And so, even without realizing it, she becomes a subject of persecution." We naturally avoid "imperfect souls". "When I speak of imperfections, I am not speaking of spiritual imperfections, since even the holiest souls will be perfect only in

Heaven; but I want to speak of the lack of judgment, upbringing, the touchiness of certain characters—all these things which don't make life very pleasant." Therese was speaking from experience. In June 1897, she no longer had any illusions, for she adds: "I know very well that these moral infirmities are chronic, that there is no hope of a cure..."

In March 1896, Sr. Marguerite-Marie was admitted as a patient to the Bon-Sauveur at Caen for the second time, and in June returned to her family. Sr. Therese of Jesus, of Polish origin, and Sr. Marie of Saint-Joseph, the neurasthenic sister in the linen room, whom Therese wanted to help with her work, were both to leave the community in 1909. Then there was Mother Hermance of the Heart of Jesus, a difficult patient who made her infirmarians want to flee from her. If we include Sr. Therese of Saint-Augustine who had "the faculty of displeasing me in everything, her manner, her words, her character, everything about her seems very disagreeable to me," we see that Therese's natural sympathies, apart from the four members of her family, would have extended to only a few sisters. In such a setting, we can also appreciate the sentiments she expressed in this reflection: "The goods which come directly from God, inspirations of the mind and heart, profound thoughts, all these are a form of riches to which we are attached, as if they were ours and which no one has the right to touch..."

If Therese was aware of the human condition of her community, the sisters for their part, at that time, were divided in their opinion about her. We say "at that time"; but, in fact, all the evidence given at the Processes has to be used with a good deal of discernment. Firstly, because these witnesses were partial. Secondly, because without questioning the witnesses' sincerity, Therese's death and subsequent triumph had "influenced their ideas". Without denying the interest of this evidence, we have to try to recapture the real situation of the saint, according to the oldest documents that relate the contemporary facts. For after Therese's death, many eyes were opened and genuine conversions took place. The dear sister even seems to have gone out of her way to favor in a special way those who had little appreciation of her during her lifetime.

On the whole, the majority of the nuns held her in high regard. Therese knew this, and said that she was "showered with praises". She describes herself, not without a certain humor, as following "the road of honors". Sr. Genevieve said at the Diocesan Process that "some of the senior nuns, seeking her advice, used to go to her, like Nicodemuses—in secret". Mother Hermance, the sick nun, had a "high regard for her virtue" and used to correspond with her. Sr. Saint-John of the Cross was one who sought her good advice. Sr. Marie-Emmanuel was of the same opinion as Mother Marie de Gonzague and "would have liked her to be prioress—even being only twenty-two". The community was unanimous in its appreciation of Therese's poetical ability and talents. The pious plays that she wrote and performed had aroused the enthusiasm of the nuns. She was often asked to write little poems for special occasions.

Therese knew all this. If she "was seen by the community as a religious full of faults, incapable, without understanding or judgment," she would hardly have been of use in the novitiate. But, at the same time, she was not unaware of the reservations held by some of the sisters. In May, thinking of what good the sisters would see in her if they were asked, she said: "One would say, 'She is a good little soul'. Another would say: 'She is very gentle, very pious, but...' Several would find me very imperfect, which is true." In the infirmary, Therese was soon to hear the echo of those reservations.

On the whole, the community's attitude was positive. "In the eyes of creatures, I succeed in everything. I walk the road of honors, insofar as this is possible in religious life," she wrote. She compared her Carmel to a "delightful oasis" where she lived happily under the "motherly care" of Mother Marie de Gonzague. If she would "have to leave the Carmel for the missions, it would not be without pain," she wrote to her prioress, "for here, I am loved by you and all the sisters, and this affection is very sweet to me."



# Mass Intentions

October 16—October 23, 2021

## Saturday:

5:00 p.m.: Teresita Buenavente, RIP

## Sunday

\*7:30 am: Raul Buenavente, RIP

7:30 a.m.: Romeo Buenavente, RIP

9:00 a.m.: Mariana Maramag, RIP

11:00 a.m.: Alyzza & Ricky Vasquez, INT

1:00 p.m.: Ramon Aquino, RIP

5:00 p.m.: Parishioners

## Monday:

6:00 a.m.: Fr. Ed Broom, OMV, INT

\*7:30 a.m.: Nicanor Pabines, RIP

8:00 a.m.: Tiburcio Buenavente, RIP

7:00 p.m.: Maria Sutimi, RIP

## Tuesday:

6:00 a.m.: Fr. Ed Broom, OMV, INT

\*7:30 a.m.: Sr. Regina, OCD, INT

8:00 a.m.: Angel Lahoz, Birthday INT

7:00 p.m.: (Span): Rosalina Gramajo, RIP

## Wednesday:

6:00 a.m.: Fr. Ed Broom, OMV, INT

\*7:30 a.m.: Ana Sun, Birthday INT

8:00 a.m.: Maria Concepcion Aguilar, RIP

7:00 p.m.: Rosario "Charitt" Torres, B-Day INT

## Thursday:

6:00 a.m.: Fr. Ed Broom, OMV, INT

\*7:30 a.m.: John Mizerski, RIP

8:00 a.m.: Rosario Charitt Torres, INT

7 pm: Cynthia Murphy & Bruce Reynolds, INT

## Friday:

6:00 a.m.: Fr. Bernard Perkins, OCD, INT

\*7:30 am: Deceased Religious, Relatives, & Benef. of Discalced Carmelite Order

8:00 a.m.: Daisy Thompson, INT

## Saturday:

\*7:30 a.m.: Carmelite Community

8:00 a.m.: Max Tittmann, 23rd B-Day INT

**\*Held at the Cloistered Carmelite Chapel, 215 E Alhambra Rd  
OPEN TO THE PUBLIC Mon.-Sat.**

## LIVE STREAMED MASSES:

The 8:00 a.m. Daily Mass (Monday—Saturday), the 11:00 a.m. Sunday Mass, and the 7:00 p.m. weekday Masses are live streamed on Facebook AND YouTube (for those unable to attend due to illness, etc.).

Links to those two sites are on our website's home page (in the top left column).

# Quiet Listening Prayer

FROM *INTERIOR CASTLE*

by St. Teresa of Jesus (of Avila)

"The experiences that I call 'spiritual delight in God,' termed elsewhere by me, 'the prayer of quiet,' are of a very different kind, as those of you who, by the mercy of God, have experienced them will know.



Let's consider, for a better understanding, that we see two founts with two water troughs. These two troughs are filled with water in different ways; with one, the water comes from far away through many aqueducts and the use of much ingenuity; with the other, the source of the water is right there, and the trough fills without any noise. If the spring is abundant, as is this one we are speaking about, the water overflows once the trough is filled, forming a large stream. There is no need of any skill, nor does the building of aqueducts have to continue; but water is always flowing from the spring."

(Chapter 2, Numbers 2-3)

## SEEKING . . .

The Pregnancy Help Center of the SGV is seeking **APPLICANTS FOR THEIR BOARD!** We ask all who support the Mission of the Center to consider joining the Board. If interested, contact Cheryl Alberg at (626) 287-2831 OR [caja2@aol.com](mailto:caja2@aol.com).

Lady seeks a female roommate for a 2-BR apt in Pasadena. \$850/month + utilities and a \$500 deposit. Covered parking provided. Contact Connie at (626) 316-6281.

Carmelite Sisters IN NEED OF Maintenance Worker: PT 25 flexible hours per week for Casa Convent, in Duarte. If interested, call (626) 665-6559 for more info. To apply, go to:

[https://recruiting.myapps.paychex.com/appone/M](https://recruiting.myapps.paychex.com/appone/MainInfoReq.asp?R_ID=398483)  
[ainInfoReq.asp?R\\_ID=398483](https://recruiting.myapps.paychex.com/appone/MainInfoReq.asp?R_ID=398483)



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